



*One fold . . .
one shepherd*



CHRIST LUTHERAN CHURCH
"The Church You Can't Forget"
Charles and Hill Streets
Baltimore, Maryland

THE THIRTEENTH SUNDAY AFTER TRINITY

August 22, 1948

8:30 A. M. - MATINS

Prelude - "Andante" Beethoven
Hymn 294 - "O Worship The King, All Glorious Above"
The Versicle - Page 29
Venite Exultemus - Page 30
Psalm 20 - Page 165
The Lessons
The Apostles' Creed
The Prayer
Offertory - "Just For Today" Seaver
Miss Thelma Viol
Hymn 270 - "Jesus, Saviour, Pilot Me"
Sermon - "THIS DO" Pastor Bailly
Hymn 198 - "The Church's One Foundation"
The Benediction
Postlude - "Festive Episode" Scarmolin

9:45 A. M. - THE BIBLE SCHOOL

11 A. M. - THE SERVICE

Prelude - "Prelude Religios" Kuhlau
Hymn 276 - "Love Divine, All Love Excelling"
The Service - Page 9
The Propria For The Day - Pages 103, 104
The Apostles' Creed
The Prayer
Offertory - "O How I Love Thy Law" Olds
Miss Thelma Viol, Mr. Wallace Williams
Hymn 331 - "My Hope Is Built On Nothing Less"
Sermon - "THE DIFFERENCE CHRISTIANITY MAKES"
Dr. N. Gould Wickey
The Benediction
Hymn 344 - "How Firm A Foundation"
Postlude - "Allegro Con Moto" Sheppard

BROADCAST WCBM - 1400 Kc.

THE FLOWERS on the Altar have been presented in loving memory of Mrs. Delma Grant, by her husband and children.

THE FLOWERS in the Chancel have been presented in loving memory of Mr. & Mrs. Leonard John Nilson, and their very dear friend, Miss Mary Hieronymous.

DR. ZIMMERMAN will celebrate his 88th birthday on August 29. We hope many will find it possible to send him a birthday greeting at the Lafayette Hotel, Washington 6, D.C. Let us thank God that his life has been preserved another year, and we want him to know that we love and appreciate him today as much as ever.

DR. W. GOULD WICKEY is the Executive Secretary of the Board of Education of the United Lutheran Church in America. He is one of the outstanding leaders in Higher Christian Education in America. He is no stranger to Christ Church people. He has been our Good Friday preacher and also occupied our pulpit on other occasions. It has been the privilege of your Pastor to be President of the Board of Education for the past four years and he has had the privilege of working closely with Dr. Wickey. He is happy to know that he can preach for us today.

TODAY, IN AMSTERDAM, HOLLAND, delegates of 140 Protestant and Orthodox churches in 39 countries will gather for the opening of the First Assembly of the World Council of Churches. The event brings to a climax a century of vision and concrete effort to make real the great community of Christian peoples throughout the world.

It should be a day of prayer. A great commission has been laid on the shoulders of the churches' chosen delegates. They will need the spiritual backing of Christians all over the world if they are to carry forward their tasks with the greatness of mind and spirit that this age demands -- if they are to see behind the chaos of man's disorder the emerging outlines of God's design.

Theirs will be the task to bring into being the World Council of churches, an embodiment of an ideal of Christian community. Theirs will also be the task to study those great issues which confront the Christian churches today, and to join their minds to discover more common unities in Christian thought. Only as those delegates sense the spiritual support of Christians throughout the world will they be able to forge instruments through which their common Lord may transform the world.

"Enter to Worship..."



ENTER TO WORSHIP—DEPART TO SERVE. That inscription might well be put over every church door. It combines Christ's invitation "Come unto me" with his exhortation "Go ye." No Christian dare overlook the importance of either of these sayings. They ought to pulsate through every believer's being like an alternating current: Worship-Serve-Worship-Serve.

Without worship there can be no true service. Without service, worship is proved vain. The two are inseparable; but notice the order. Worship—the fellowship of the soul with God—must come first.

ENTER TO WORSHIP. As soon as one gets inside the door of the church he feels that this place is different—different because the world and its noisy associations are shut out and "all within keep silence" because "God himself is present." And that is the way it should be for worship.

And heart, keep thou silence;
Gather up thy wandering
thoughts,

Thy vain imaginings.

Hold thyself open to the mystic power

Just for this little hour.

Let all thy vexing cares,

Thy roving thoughts

Keep silence in His holy

Temple,

Where thy spirit now has entered,

To worship the Most High!

ENTER TO WORSHIP. Prayer is an important part of worship. "The conversation of the believing heart with God," Luther called it. The first act of the believer on entering the house of the Lord will be prayer. For whom? For himself and his fel-

low worshippers: a quiet mind that God can touch with his Presence; for the pastor: the grace and strength to lead the worship and preach the Word; for the whole Church: the gift of the Holy Spirit to enable true praise to the Father and deep faith in the Son.

Lord, as we Thy name profess,
May our hearts Thy love confess;

And in all our praise of Thee
May our lips and lives agree.

Raising his head from silent prayer the worshiper will find his eyes encountering the Cross. There it is, elevated in the center of the sanctuary, symbolic of Him who said, "And I, if I be lifted up, will draw all men unto me." The Christian knows of no other way of worship except that which leads to the Father through the Crucified and Risen Son. The Cross is central in his worship because it is central in his salvation.

Back to the Cross again I go

As oft as I have sinned;

Back to the Cross again to know

That Jesus is my Friend.

ENTER TO WORSHIP. In the United States and Canada there are more than two hundred thousand churches and other buildings used for public services. Every week millions of persons enter to worship in them. What a privilege to be numbered among them. What a joy to spend this hour with the "communion of saints."



DEAR FRIEND:

That was a marvelous surprise last Wednesday night. Dr. Zimmerman, 1000 others, wonderful program, glorious fellowship, lovely gifts - all on a hot night in July! What a precious memory! Thanks and Thanks again!

Just one thing more will climax everything - - to worship with you on our last Sunday together before I leave, August 1st.

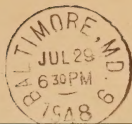
Of course you will support our services in my absence with your presence and prayers. Those back envelopes would help relieve our summer slump!

May God bless and keep you and yours!

Your grateful Pastor,

John L. Deaton

JULY 29, 1948



THIS SIDE OF CARD IS FOR ADDRESS

MR. & MRS. HARRY FISCHER & FAMILY,

443 N. KENWOOD AVE.,

BALTIMORE, MD. 24

Rev. Deaton To Fly To Europe Monday

The Rev. John L. Deaton, pastor of Christ Evangelical Lutheran Church, will fly to Europe on Monday on an extended trip, a gift from his congregation.

Dr. Deaton will attend a conference of the World Council of Churches in Amsterdam August 22 to September 4. In addition, he will tour England, Scotland, Switzerland and the American zone of Germany. He will return home September 16.

Dr. Deaton was advised of the gift about a month ago, but was honored by a surprise party at the church fellowship hall Wednesday night by about 1,000 members of his congregation. Julius Lubb, teacher of the men's Bible class, presided.

Dr. Deaton will spend two weeks traveling in England and Scotland, and five days in Switzerland before going to Amsterdam to join some 500 other delegates from other countries.

NOW PLAYING

Richard Skinner—Redge Allen
Evelyn Freyman
present

JOSE FERRER

In "The Importance of Being Earnest"

with

Viola Roache

Staged by Gerald Savary

Settings by S. Syriala

Eves. incl. Sunday at 8:45—

\$1.80, \$2.40, \$3.00

Mat. Sun. at 2:45—

\$1.20, \$1.80—No. Mon. Perf.

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"KIT CARSON"

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"Easy Come Easy Go"

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3 Mi. So. Balto.

CHILDREN ALWAYS FREE

NORTH POINT

DRIVE-IN

BOX
OFFICE
OPENS
7:30
P.M.

Nov. 24, 1949

THE EVENING SUN, BALTIMORE.



PASTOR EMERITUS VISITS CHURCH—The Rev. Dr. L. M. Zimmerman (left), 89, founder of the Christ Lutheran Church here, looks at the Thanksgiving Day schedule of events at the church where he was pastor for 38 years. He retired in 1925. At right is the Rev. Dr. John L. Deaton, present pastor. Dr. Zimmerman preached his first Thanksgiving sermon in 1887.

MONUMENTS, VAULTS, ETC. (7)

SINCE 1855.
HENRY MERKEL, INC.
 3534 FREDERICK AVE.
 GL 4075.

A. A. 505
AULT PARK AVENUE
SON The Old Firm VE. 5134

LOST AND FOUND (8)

Too late to classify appear on Page 2.
 Dog, small black with tan legs, male. V. Montebello Lake, HO. 5564.
 BOOK NO. 3325, Atlantic Federal Wings, lost. Please return to bank.

Taken by mistake in Masonic Temple Landmark Lodge meeting Nov. 23, 9539 or HO. 3724 to exchange coats.
 W. black, pet, answers to the name Joe. Lost in vicinity of Parkville. Call 418-J.

Beagle, 11 in., brown head, white and black body. Answers to name of "enny." Lost on Brick Store rd. Saturday, Nov. 19, near E. Bull's farm, Hampden. Md. Gun shy. Children's pet. Please return. Reward. Boulevard 1750.

Collie, 2 yrs. old, male, lost vic. Brook PK. on Nov. 19th. Liberal reward will be paid on return. Pikesville 3.

Beagle hound, female, 13-inch, black & white, some brown, 10 mos. old, in vicinity of Upperco. Charles Bear, Backrock Rd., Upperco, Md.

Black Cocker Spaniel, female, recently spayed, lost vic. Arcadia. Answers me Smoky. Rew. Call 9 to 6. CL 6211.

Male Dalmatian, lost vic. Guilford. Reward. Phone BE. 3385, 101 Overhill rd.

On ring, about 12, lost Nov. 23. Reward. Apply 417 N. East.

French. Lost in Bickford restaurant, Fayette & Howard. Reward. 9062.

KLACE with very fine Oriental pearl clasp with one small diamond, lost vic. City Charles & Mulberry Sts. about Nov. 12th. Reward. Phone LE. 6220.

EBOOK—Maroon zipper. Lost at Walters Art Gallery Tues. Ch. 8350.

SE—Schoolgirls. Lost Nov. 23 on No. car. Contains glasses, fountain pen. Reward. WI. 8819.

CLASP, gold, in shape of tennis racket, initials W.S.B., lost in vic. Charles and river sts., or Penna. Station. Reward. U. 8585.

LET—Lost on Lexington St. between Howard & Park Ave. or in Linda Lynn's care. Finder can keep money as reward if please return wallet, personal cards, papers. Dundalk 851.

STWATH, lady's, Bulova, yellow gold, lost between Delaware & Mace Aves., or P or 22 bus, Reward. Essex 1918-J.

SPECIAL NOTICES (9)
 DIOS repaired in your home. Radio Hospital. Call Gilmor 6328 any time.

PERSONALS (11)
 WILL BE FOUND ON PAGE 61

WANTS (12)
 I'LL PAY CASH AS I BUY

ALL BLISS. LA. 4249.
 PRICE paid for modern or antique furniture, bedroom, dining, living room, kitchen furniture, baby grand pianos, table-top gas ranges, sewing machines, electric & domestic rugs, oil paintings, a-brac, antique china, curios, bisque ornaments, vases, cut glass, old gold and silver, related, antique and modern jewelry, safes & office furniture. Estates and stocks of any kind. Diamonds and old coins. No lots too large or too small. Will call at once.

CALL BLISS, LA. 4259.
 1203 W. NORTH AVE.

HTS AND SUNDAYS LA. 4259
 CALL ME FIRST

H. BARNES—SARATOGA 4668
 answered in 30 minutes. Top prices paid for Bedroom, Dining Room, Living room, Kitchen Furniture, Table-Top Gas Ranges, Refrigerators, Antiques, Oriental and Domestic Rugs, Bric-a-Brac, China, antiques, Oil Paintings, Washing Machines, Sewing Equipment, Silver and Gold, Antique and Modern Jewelry and Diamonds, Glassware, Spinnet and Baby Grand Pianos, Radios, Sewing Machines, and Ornaments, Vases and Cut Glass, no lot too

HELP WANTED—HOUSEHOLD (16)

HOUSEKEEPER—Cook, kit, duties. 3 in family. Nice home. Park Hgts. Other help. Live-in optional. Reliable. Good refs. Apply 515 Cathedral St.

HOUSEKEEPER—Live in. Pri. room. One child. Refs. \$25 wk. FO. 0394.

MAID, general housework. No laundry. Refs. Good home for right party. \$20 per week. BE. 4213 or DL 1719.

MAID—General housework. Live in. Excellent quarters. LA. 3277.

NURSEMAID—Col. or white. Live in. More interested in nice home than high salary. Towson 3616.

WOMAN (White)—Between 35 & 50. Housekeeper, cooking & care for twins 7 years. Live in. Excellent ref. required. Other help employed. \$25 wk. Call LE. 1646, Monday through Saturday, 9-5.

SITUATIONS WANTED—FEMALE (17)

NURSE—Trained (col.), exp., desires general duty. Private cases, day or night. 9 to 18 hrs. ED. 262.

PRACTICAL NURSE—Available for 8, 10 or 12 hr. duty. Ref. ED. 4024-R.

TYPIST OR SECRETARY—Intelligent, young woman, col., seeks a permanent office position. Efficient, willing to learn and dependable. Call LO. 4372.

COLLEGE GRADUATE knowledge of shorthand and typing desires responsible position. Box 5736, Sun.

COLLEGE woman desires position. Live in. Exp. nurse, typist, sales, dressmaker. Light home duties. HO. 8349.

FORMER Army Nurse—32, experienced traveling companion, social secretary, desires private duty. Congenial case more important than salary. Local references. Essex 2272-R.

GRADUATE PRACTICAL NURSES
 Day or night duty. Reasonable rates. Call SA. 5131 or SA. 5704.

HIGH SCHOOL GRAD. wishes job errand or fountain girl. ED. 5932-W.

SITUATIONS (Part Time)—FEMALE (18)

SECRETARY, exp., has typewriter, desires work to be done at home. Exp. with direct mail campaign. Will pick up & deliver. BR. 2269.

WOMAN (white)—Reliable, good cook, exp., desires light housekeeping or practical nursing part time. LA. 8776.

YOUNG LADY (col.) desires to address envelopes at home. 415 N. Spring st.

HELP WANTED—FEMALE (19)

Ads too late to classify appear on Page 2

BAR MAIDS AND WAITRESSES—Good salary and good tips. Apply Murry's Musical Bar, 425 W. Balto. St.

BAR MAID—Experienced. Apply 410 S. Conkling St. or phone Dickens 7269.

BAR MAID—Must be exp. good pay. Apply 628 W. Balto. st. after 6 P.M.

BEAUTICIAN—Manicurist. Exp. 5 days. Steady position. Oscar. 7 E. Lexington st.

BOOKKEEPER

Automobile agency wants young lady with experience for accounts receivable, machine posting. Sun Office 5923.

BOOKKEEPER

Exp. with knowledge of stenography. Excellent opportunity.
 343 N. CALVERT ST. 1ST FLR.

BOOKKEEPER—(Part-time). Must be exp. Refs. required. Apply in person. Do not phone. Highland Appliance Co., 3734 Eastern Ave.

BOOKKEEPER, with some knowledge of comptometer. The White Motor Co., 708 E. 25th St.

COUNTER Helper in Seven Seas Restaurant. Day work. Exp. 3808 Liberty Heights.

CLERK-TYPIST

Good hours. Pleasant working cond. Permanent position for right person. Apply Mr. Ruppert after 9.

CUSTOM UPHOLSTERING CO.
 430 COLVIN ST.

CLERKS for jewelry store to take credit applications & general office work. Typing necessary. N.C.R. exp. helpful. Apply

HELP WANTED—FEMALE (19)**SALESLADIES**
PERMANENT POSITIONS

GREENMOUNT & 32ND ST.
 HAMPDEN
 2113 E. MONUMENT ST.
 HAMILTON—5
 PIMLICO

Excellent starting salaries plus commissions. Many employ benefits such as profit sharing, free life insurance, paid vacations. Liberal employ discount, etc. Apply in person. do not phone.

READ'S PERSONNEL
CHARLES & FAYETTE STS.**SALESLADIES**

Experienced Only. UNITED 5 & 10c.
 911 W. North Ave.

SALESWOMEN

Several temporary openings in various departments. Prefer some selling experience. Age 21-30 with at least 2 yrs. high school. Both full time & part time openings. Apply Personnel Department.

BRAGER'S
EUTAW & SARATOGA STS.**STENOGRAPHER**

Young lady, capable, familiar with office routine, pay roll exp. preferred. Permanent position. Apply L. Gordon & Son, Inc., 1050 S. Paca st. (on 28 or 37 bus line).

STENOGRAPHER

PERMANENT POSITION—APPLY
 MOSES KAHN

447 N. GAY ST. COR. EAST ST.

STENOGRAPHER & general office work. General contractor. Salary \$35. State age, experience. Box 5619, Sun.

STENOGRAPHER, exp. City Finance Co., 5 N. Gay St. SA. 7150.

TELEPHONE OPERATOR—21 to 28, to work 3 days & 2 evenings. Must be able to work Sun. & holidays. Exp. required. For interview call PL. 4608.

TELEPHONE SOLICITOR—Exp. for theater program. Salary & comm. Box 5181, Sun.

TYPISTS

TO TYPE SHIPPING TAGS.
 THE SPEED REQUIRED IS BETWEEN 45 AND 50 WORDS PER MINUTE.

Starting salary of \$29.20
 per 40 hr. week. Time & 1/2
 for all hours worked over
 40 hours per week.

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WAITRESS—Over 21, Hrs. 6 P.M. to 2 A.M. Apply in person. Kozzy Klub, 4013 Frederick Ave.

WAITRESS, exp. 901 W. Baltimore St. All day work. no Sunday.

WAITRESSES

Pleasantville Night Club, 115 W. Fayette St.



1941

2- Vilma Sages

Shirley Brown
Doris Steinbock.

~~Wilma Stuffer~~

Elizabeth Vermillion

Charlott Stevens

4 extra

1751

1950







The Leander Zimmerman Parish House
of
Christ English Lutheran Church
Hill and Charles Streets
Baltimore, Maryland

Servives of Dedication

June fourteenth,
nineteen hundred and thirty-six

"This is the Lord's doing and it is marvellous in our eyes."

Matthew 21:42

Building Forever

When we build,
let us think we build forever.
Let it not be for present delight
nor present use alone.
Let it be such work
as our descendants will thank us for,
and let us think
as we lay on stone,
that a time will come when those
stones will be held sacred because
our hands have touched them,
and that men will say as they look
upon the labor
and wrought substance of them,
"See! This our fathers did for us."

—JOHN RUSKIN.

So Have We Endeavored To Build

The Architectural Style of the Parish Hall for Christ Lutheran Church

Although most people who are at all familiar with the characteristics of the different periods of architecture would classify the Parish Hall as being Gothic in style, yet in designing this building no conscious attempt was made to follow any architectural style in an archeological manner.

We believe that all church buildings should be works of vital and living Christian art. Faith without works is dead, and works without faith are lacking in vitality. During those centuries when Christian art and architecture were developing into an increasingly perfect expression of the Christian faith, cathedrals and churches and various buildings for religious purposes were not designed with the idea of conforming to any given style or period. The Medieval builders planned and constructed their buildings in such manner as to be enduring and to fulfill their practical purposes in a logical manner. Therefore, their buildings clearly expressed their purposes. If a building is honestly built and is a truthful expression of its use, and if the said use is one of a noble and exalted nature, the resulting style of architecture will have nobility and, no matter how simple it may be, it will possess beauty of a spiritually uplifting quality. Such a structure, so long as it endures, will bear to people's souls a convincing message of faith, and of the necessity of directing our works by our faith, which, over a period of generations, may have a greater accumulative effect for good than the spoken word of any individual.

The architectural style of the new parish hall is not the result of the mere personal taste of any individual nor of any stipulations which were laid down as to the type of architecture. Its style is the direct result of the endeavor of the architect to build a parish hall and Sunday School building which would fulfill its practical requirements in an adequate manner, and yet would be built economically but without any sacrifice of honest and enduring construction. As it was necessary to erect this building within a cost which is less than that of any well-designed and substantially built parish hall or Sunday School building of which the Pastor, the Building Committee, or the architect had ever seen or heard of, the problem presented by this simple building was one of far greater difficulty than that of planning a more costly structure. A building such as this parish hall and Sunday School building would ordinarily cost between \$150,000 and \$250,000. Had such a sum been available, the designing of this structure would have been a comparatively easy task and could have been accomplished with a smaller expenditure of time.

It was the very difficulties of this unusual problem which made it especially interesting to me, and which brought about a building which is almost as unusual in its general scheme, and in what might be termed its structural anatomy, as it is conservative in the outward expression of its architectural style. Curiously enough, after considering various styles and methods of design and construction, I arrived at the final conclusions that no more modern or original style of

architecture would solve this problem in as convenient, economical, structurally sound, and architecturally straight-forward a manner as that vigorous but refined style of architecture which was developed by the Christian Church in northern Europe and in England during the 11th, 12th, and 13th centuries. Even as no more perfect an expression of our faith has been devised than the ancient Apostles' and Nicene Creeds, so we can employ no more direct and convincing architectural expression of the requirements of a Christian church and its buildings than that style of architecture which was developed during those ages when the spiritual power and influence of the Church were increasing.

If it seems that this building possesses a simple beauty which is strong, pure, and eminently Christian, it is because of my earnest endeavor to express the real purposes of this building and because the said purposes are of a more exalted and of a more enduring nature than those of any of the secular buildings which surround it. It is because of the thought that, although we must live in this world as practical and useful citizens, yet we as Christians are not of this world. We are here only to gain that preliminary training in discipline to fit us for an eternal life of greater usefulness and joy.

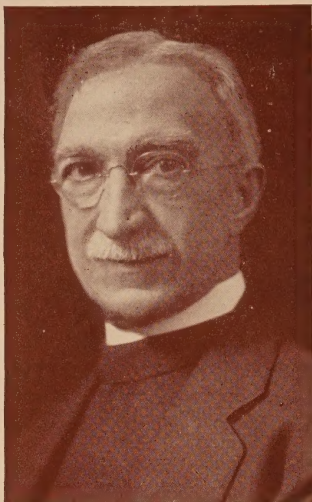
Throughout the building it will be found that no single architectural form has been adhered to. Whether we employed pointed arches, semi-circular arches, or lintels, or beams was determined by questions of construction and proportion. For instance, due to limitations of height, we employed a Norman type of architecture in the main lobby and in the Children's Chapel with semi-circular arches and stone columns with carved or scalloped capitals, whereas in the fellowship hall the requirements of economical construction and good proportion were best fulfilled by the use of lintels, beams, and square-headed openings. In the main entrance lobby, the massiveness and simplicity of the round, Norman or Romanesque columns and arches suggest the eternity of that which the building is erected to symbolize, while in the Children's Chapel we have aimed at more delicacy and lightness and grace in the more slender columns with their carved capitals, the delicate scale of the carving of the chancel screen and of the reredos, as well as in the painted decoration of the ceiling of the nave which leads the eye onward to the greater glory of the color and gold of the ceiling of the sanctuary and of the carved tester above the reredos. The whole interior of this Chapel was designed and decorated in such manner as to give an effect of solemnity and joy and to lead the eye and the spirit toward the simple stone altar where it is our hope and prayer that many generations of children may receive that spiritual strength and joy which comes from receiving the Sacrament of Holy Communion.

PHILIP HUBERT FROHMAN,

Architect.



Leander M. Zimmerman, D.D.



In giving our new Parish House the name of the beloved Pastor Emeritus of our Church, we honor not only Dr. Zimmerman but also ourselves. We bear witness to our appreciation of one of God's noblest servants and to our gratitude for the many blessings which have come to us through his fruitful ministry.

It is almost futile to write anything about Dr. Zimmerman for the people of Christ Church and Baltimore. Thousands know him, and in his Christian personality we find that which words cannot express. It is this above all else which evokes our love and esteem.

We are not unmindful of his many achievements. Few ministers have crowded so much into a lifetime. He established and developed one of the greatest congregations in the Lutheran Church. He did it in much the same way we have tried to erect the building that bears his name—so that it would endure.

His interests have not been confined to his own parish. No worthy cause or institution of the Church has failed to receive his hearty support.

In the lobby of our new building a beautiful bas relief of Dr. Zimmerman, carved in Caen stone, has been placed by Dr. Otto M. Reinhardt. At the base of this relief the following words are inscribed, "Friend, Counselor, Author." Dr. Zimmerman has been all this and much more to thousands. May God continue to bless him.

A Word of Appreciation



After months of preliminary discussion and weekly meetings of long hours for the consideration of plans and for consultations with contractors, and the consideration of other issues pertaining to the building operations, we have reached the happy hour when the congregation can be invited to the formal Dedication of "The Leander Zimmerman Parish House."

Some have contributed time and effort, many have given financial support, all of which is gratefully acknowledged, but none of which could have alone assured the success of our project. It was necessary to have an efficient executive to supervise intricate details.

Christ Church is indeed fortunate to have as Pastor one whose knowledge of church construction is recognized by the United Lutheran Church in America, and we pay a tribute of appreciation to the ability of Dr. John L. Deaton, to whom is due more than to all others combined, credit for the development and construction of a Parish House already recognized as an outstanding building of its type.

Pastor Deaton's untiring efforts, his knowledge of construction principles, and his ability to cope with all problems have secured for Christ Church maximum value for each dollar expended.

To the congregation we commend Pastor Deaton, and assure all that he has made a permanent contribution to "The Church You Can't Forget."

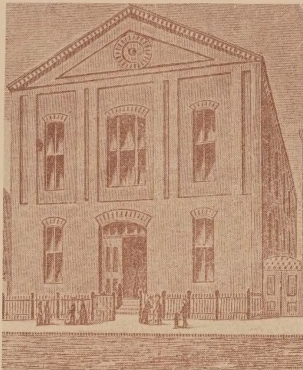
With sincere appreciation,

The BUILDING COMMITTEE and
CHURCH COUNCIL.

EDWIN L. BOESCHE, *Secretary.*

Historical Facts

"Thou shalt remember a'l the way which the Lord thy God led thee."



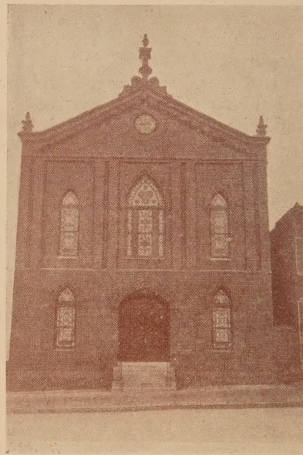
1888-1894

in the city. On the 5th of the following February, the congregation was organized with 215 members.

The first Church Council was composed of the following members: Elders—G. W. Metcalfe, A. H. Weaver, R. Ritterhoff, and J. M. Herrmann; Deacons—E. M. Rice, L. Schaefer, I. H. Robertson and William F. Kothe. Of these, only one is living, Mr. A. H. Weaver, who has been the treasurer of the church ever since its organization. Mr. William F. Kothe served faithfully until last year when he was called to rest from his earthly labors.

On July 15, 1888, at a congregational meeting, it was decided to purchase the M. E. Church on Hill Street near Charles. Here our work definitely began and on August 12, 1888, the first service was held in the newly-acquired building. Then followed a thorough renovation of the church, and on the 25th of November of the same year it was dedicated.

At a congregational meeting, held November 29th, it was unanimously decided to declare Christ Church self-supporting and on December 1st, 1888, one year from the day the pastor came to Baltimore, this congregation began its independent existence. Rev.



1894-1919



1919-1936

L. M. Zimmerman was installed as pastor on December 2nd, 1888, by Rev. C. S. Albert, D.D., and Rev. A. H. Studebaker, D.D. "Jubilee Day" was celebrated on January 31st, 1892, marking the church's freedom from all indebtedness; thus within four years from the organization of the church, all indebtedness was paid.

During the summer of 1894, the church was entirely remodeled and enlarged, equipped with new furniture, and a new house for the sexton adjoining the church building was purchased. The church building was re-dedicated October 14th, 1894, and Rev. E. J. Wolf, D.D., preached the sermon. Before the 12th Anniversary all indebtedness was again paid.

On October 14th, 1894, a Deaconess Society was organized in Christ Church. We owe a debt of gratitude to the women who have served the church through this society, especially Sister Carrie Taylor, who is now in her thirty-fifth year of service as Parish Deaconess.

In the winter of 1925, Dr. Zimmerman was advised by his doctors to give up the active ministry. After thirty-eight years, all given to Christ Church, Dr. Zimmerman resigned his pastorate at the close of the Lenten Season of 1925.

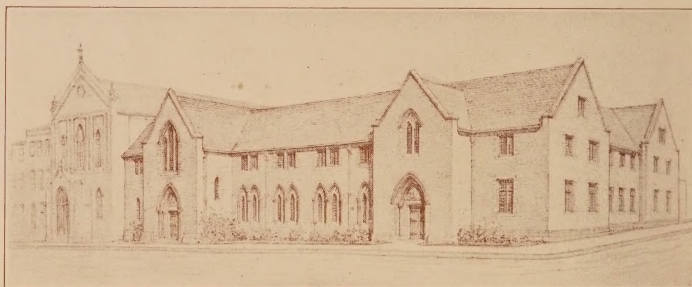
Christ Church was face to face with its first major crisis. It was widely felt in church circles that with the personality of Dr. Zimmerman removed from active service, Christ Church would decline. But none of the dire predictions came to pass. On April 20th, 1925, Rev. Oscar Fisher Blackwelder, of Roanoke, Va., was given a unanimous call to become pastor of Christ Church. Dr. Zimmerman was made Pastor-Emeritus on Sunday, April 19th, 1925. Rev. Blackwelder began work on September 1st, 1925.

Rev. Blackwelder brought to Christ Church a youthful enthusiasm that was contagious. Very soon Christ Church was again on the march, and under the eloquent preaching of Dr. Blackwelder, Christ Church became the center of downtown church life. It was not long before Dr. Blackwelder realized the need of a new church plant if the work of Christ Church was to continue in its forward march. On Sunday, September 16th, 1928, the congregation voted to start a Building Fund for the erection of a new church. This Building Fund, in a large measure, made possible the erection of this Parish House at this time.

In June, 1925, Miss Dora Lingle began her work as Church Secretary. Sister Bertha Schwanewede served Christ Church as Parish Deaconess from 1921 to 1929. Miss Olga Linsenmeyer was Director of Young People's Work from September, 1925 to the autumn of 1926. Rev. Hugh J. Rhyne became Director of Young People's Work in September, 1926, and was called to be Assistant Pastor on June 1st, 1927. He left Christ Church in October, 1929, to become pastor of the Lutheran Church in Marion, Va. Miss Mary E. Propst served as Parish Worker from May, 1930, to August, 1933. In May, 1930, Rev. Roy L. Sloop was called as Assistant Pastor to fill the vacancy left by Rev. Rhyne. With the cooperation of these able assistants, Christ Church under the leadership of Dr. Blackwelder made creditable progress.

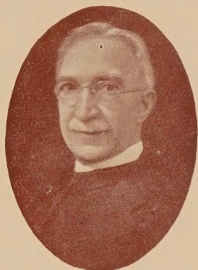
Again in September, 1933, Christ Church was faced with the necessity of securing another pastor. Dr. Blackwelder resigned his pastorate here to become pastor of the Lutheran Church of the Reformation, Washington, D. C. In December, 1933, Rev. John Leroy Deaton, of Philadelphia, Pa., was unanimously called to become pastor of our church. He began his work at Christ Church in February, 1934. Pastor Deaton stepped into a difficult job and has already proved himself more than able to cope with the problems and needs of Christ Church. Under his able leadership, Christ Church has entered its third period of progress.

Pastor Deaton, very early, recognized the urgent need of adequate housing of our Church School. A meeting of the Building Fund contributors was held in June, 1934, at which it was decided to use the funds raised toward the erection of a new Parish House to be named in honor of Dr. Zimmerman. In July, 1934, the congregation authorized the appointment of a Building Committee and the engaging of an architect. The plans were presented for the congregation's approval in June, 1935. Early in July, 1935, ground was broken and the corner stone was laid in September, 1935. Today marks the dedication of the completed building.



1936

Pastors and Former Pastors



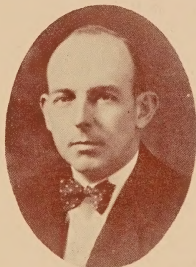
REV. L. M. ZIMMERMAN, D.D.
Founder and Pastor
1887-1925



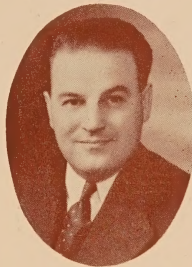
REV. O. F. BLACKWELDER, D.D.
Second Pastor
1925-1933



REV. JOHN L. DEATON, D.D.
Third and Present Pastor
1934-



REV. HUGH J. RHYNE
Former Assistant Pastor
1927-1929



REV. ROY L. SLOOP
Present Assistant Pastor
1930-

The Building and Its Uses



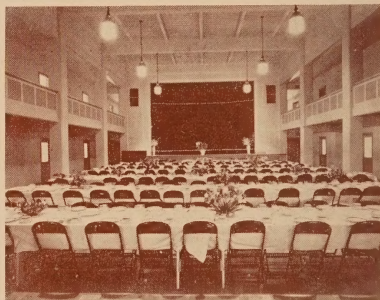
CHURCH OFFICE

sary of the birthday of Dr. Zimmerman, in August, 1935. A bas relief of him with a suitable inscription graces the rear wall of the lobby.

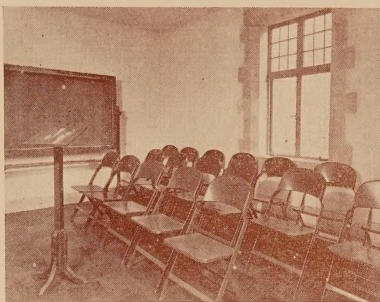
A Children's Chapel, a memorial to J. Albert Cassidy presented by his wife, occupies the central position on the first floor of the building. Adjacent to it are the Offices of the Pastors, the Church Secretary, and the Church School Officers.

Next to the Pastor's Office one finds the Church Parlor, a room attractively furnished in the Early English period. It is presented as a Memorial by Dr. Otto M. Reinhardt and daughter, Edith, to Mrs. Reinhardt, and by Dr. Zimmerman as a Memorial to his brother, Edwin Zimmerman, M.D. This room is well adapted to such purposes as small weddings, receptions, committee meetings and conferences, and other small informal gatherings. A useful feature of the Church Parlor is an adjoining kitchenette equipped for serving light refreshments.

In addition to these rooms there are on the first floor a Kindergarten and Nursery, a Departmental Assembly Room and five Class Rooms.



FELLOWSHIP HALL



A TYPICAL CLASSROOM

a Choir Room, a Sacristy and Robing Room, and a modernly equipped Kitchen and Scullery.

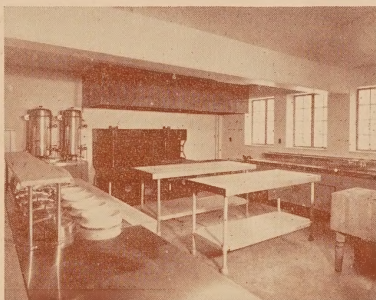
It is of interest to note that the Class Rooms in the entire building are larger than those in most Church School buildings. Their maximum seating capacity is about twenty-five persons each. Moreover they are separated by sound proof walls rather than by curtains or folding partitions.

The third floor contains nine Class Rooms, a large Balcony overlooking the Fellowship Hall, and ample storage space.

A basement in the rear corner of the building contains the oil heating plant and lavatory facilities.

The ventilating of the building is taken care of by thermostatically controlled units.

The Leander Zimmerman Parish House is well equipped for the needs of a large, modern, city parish and affords Christ Church opportunities for service and growth unsurpassed in Baltimore.



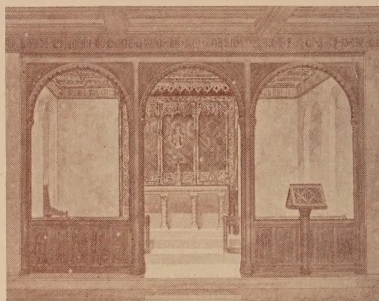
THE KITCHEN



The Children's Chapel

Memorial to J. Albert Cassedy

Many people think that the most attractive part of our entire building is the Children's Chapel. Our original plan called for an assembly room, thirty-five by sixty feet, but through the generosity of Mrs. J. Albert Cassedy this room has been transformed into a wonderful Chapel as a beautiful memorial to her husband.



THE CHANCEL

The early Norman period of architecture is emphasized by the arches and rugged columns which extend the full length of the side aisles and also by the celtic decorations on the ceiling beams. In the Chancel the Norman style is combined with some expressions of the Gothic in the reredos and tester. The Chapel is completely furnished with pews, altar, font, rood screen and all the equipment of a Church except a pulpit. The decorations are colorful and in harmony with the architecture and the uses of the Chapel. The floor of the Nave is terraza laid in small squares and the Chancel floor is Tennessee marble in two tones.

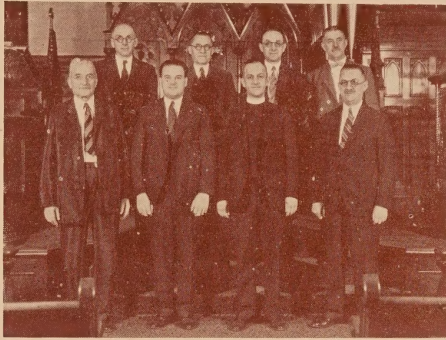
We expect to use this Chapel for the worship service of the Junior Church, for Mid-Week Service at certain seasons of the year, for the worship service of the Vacation Church School, for the administration of Holy Communion on certain occasions, for the Baptism of infants, for the solemnization of matrimony, for the services for the burial of the dead and similar purposes.

It will be open daily from 9 A. M. to 5 P. M. for prayer and meditation.

May the words of Scripture be fulfilled, "I will become to them as a little Sanctuary".



A Word of Appreciation



THE BUILDING COMMITTEE

The planning and erection of The Leander Zimmerman Parish House has been a much more difficult task than at first anticipated. Many problems have presented themselves. Their solution has been made possible by the loyal cooperation of all parties connected with the undertaking.

Very great credit is due to our architect, Mr. Philip H. Frohman. We do not believe a more capable man can be found in the entire profession for ecclesiastical work. Not only do we admire him for his great knowledge, but also for the fine Christian spirit in which his work is executed. Mr. Frohman has received commissions for designing some of the best Churches and Cathedrals in our country, but whether the task is large or small he spares neither time nor energy to make it as good as possible.

Much of the success of our endeavor has been due to the very thorough work of our inspector, Mr. Charles J. McDowell. Mr. Frohman released him from his office for this work and every detail of construction received his most careful attention.

Also very great credit is due to our Building Committee. For almost two years they have worked upon this project. More than seventy-five meetings have been held with one hundred per cent. attendance at almost every one.

These men have not only contributed their time and money, but also their sound business judgment and their technical knowledge and skill. Above all, their unselfish devotion to Christ and our Church has been evident in their deliberations and decisions.

Sincerely,

JOHN L. DEATON.

SERVICE OF DEDICATION

SUNDAY, JUNE 14th, 1936

TEN FORTY-FIVE A. M.

Prelude—"Andante" - - - - - Williams

Processional Hymn 278—"The Church's One Foundation"

The Church's one foundation

Is Jesus Christ, her Lord;

She is His new creation

By water and the Word;

From heaven He came and sought her

To be His holy Bride,

With His own Blood He bought her,

And for her life He died.

Though, with a scornful wonder

Men see her sore oppressed,

By schisms rent asunder,

By heresies distressed;

Yet saints their watch are keeping,

Their cry goes up, "How long?"

And soon the night of weeping

Shall be the morn of song.

Elect from every nation,

Yet one o'er all the earth,

Her charter of salvation

One Lord, one Faith, one Birth;

One holy Name she blesses,

Partakes one holy Food,

And to one hope she presses,

With every grace endued.

'Mid toil and tribulation,

And tumult of her war,

She waits the consummation

Of peace for evermore;

Till, with the vision glorious

Her longing eyes are blest,

And the great Church victorious

Shall be the Church at rest.

The Service - - - - - PASTOR ROY L. SLOOP

The Scripture—I Timothy 2:1-15 - - - REV. HOWARD WALKER

Hymn 292—"I Love Thy Zion, Lord"

I love Thy Zion, Lord,

The house of Thine abode,

The Church our blest Redeemer saved

With His own precious Blood.

Beyond my highest joy

I prize her heavenly ways,

Her sweet communion, solemn vows.

Her hymns of love and praise.

I love Thy Church, O God!

Her walls before Thee stand,

Dear as the apple of Thine eye,

And graven on Thy hand.

Jesus, Thou Friend divine,

Our Saviour and our King,

Thy hand from every snare and foe

Shall great deliverance bring.

For her my tears shall fall,

For her my prayers ascend;

To her my cares and toils be given,

Till toils and cares shall end.

Sure as Thy truth sha'l last,

To Zion shall be given

The brightest glories earth can yield,

And brighter bliss of heaven.

Prayer - - - - - PASTOR JOHN L. DEATON

Announcements

Remarks - - - - - THE REV. L. M. ZIMMERMAN, D.D.

Dedication Offering

Anthem—"Thus Saith the Lord of Hosts" - - - Rogers

Sermon - - - - - REV. PAUL J. HOH, S.T.M.,

Representative, Parish and Church School Board, U. L. C. A.

Hymn 295—"Come Thou Now, And Be Among Us"

Come Thou now, and be among us,

Lord and Maker while we pray;

Let Thy presence fill the temple

Which we dedicate today;

And, Thyself its Consecrator,

Dwell within its walls always.

Dedication Responsory:

Pastor—Blessing and glory and wisdom and thanksgiving and honor and power and might be unto our God forever and ever,

Congregation—Blessed be the Lord God who doeth wondrous things; and blessed be his glorious name forever and let the whole earth be filled with his glory.

Pastor—Being graciously prospered by the hand of God to finish the work, which in His providence we are called upon to perform,

Congregation—We do with joy and gratitude, solemnly dedicate this building.

Pastor—To the glory of God the Father, to the honor of our Lord and Saviour Jesus Christ, to the praise of the Holy Spirit, source of light and life,

Congregation—We dedicate this building.

Pastor—For the nurture of youth; for the enrichment of the home,

Congregation—We dedicate this building.

Pastor—For the spiritual enrichment of life as it unfolds through childhood,

Congregation—We dedicate this building.

Pastor—To provide an appointed place where the soul of man may quest for Truth, Beauty and Goodness,

Congregation—We dedicate this building.

Pastor—To make accessible an atmosphere where the art of worship may be learned and rehearsed,

Congregation—We dedicate this building.

Pastor—To the purpose of creating a school where the classic of Christian faith, the Bible, may be interpreted, known and read,

Congregation—We dedicate this building.

Pastor—For the training of life in the Christian way, that character may reflect the life of the Master,

Congregation—We dedicate this building.

Pastor—To create, nurture and develop Christian Impulse,

Congregation—We dedicate this building.

Pastor—To maintain a school of intelligent faith, wherein we may learn to give a reason for the faith that is in us,

Congregation—We dedicate this building.

Pastor—For the fellowship of kindred souls under Christian auspices to share the wholesome contacts made possible through Christ,

Congregation—We dedicate this building.

Pastor—To the Teacher of Galilee Who when He saw the multitudes had compassion on them, opened His mouth and taught them,

Congregation—We dedicate this building.

Pastor and Congregation—We now, the people of this Church and Congregation, compassed about with a great cloud of witnesses, remembering the sacrifices of the fathers, confessing apart from us their work can not be made perfect, dedicate ourselves anew to the teaching of the Word of God in both precept and example. Amen.

Hymn 295—"Come Thou Now, And Be Among Us"

Grant that all Thy faithful people
May Thy truer temple be;
Neither flesh, nor soul, nor spirit
Know another Lord than Thee;
But, to Thee once dedicated,
Serve Thee everlastingly.

With Thy grace and holiness;
That Thy gifts, sent down from heaven,
We may evermore possess.

Praise and honor to the Father;
Praise and honor to the Son;
Praise and honor to the Spirit,
Ever Three and ever One;
One in might, and one in glory,
While eternal ages run.

Here our souls, as Thy true altars,
Deign to hallow and to bless,
O Thou future Judge of all men,

Dedicatory Collects - - - PASTOR JOHN L. DEATON

The Act of Dedication - - - THE REV. JOHN W. OTT, D.D.
President of Maryland Synod

Hymn 77—"Now Thank We All Our God"

Now thank we all our God
With hearts and hands and voices,
Who wondrous things hath done,
In Whom His world rejoices;
Who, from our mother's arms,
Hath blessed us on our way
With countless gifts of love,
And still is ours today.

And keep us in His grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.

O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us;

All praise and thanks to God
The Father now be given,
The Son, and Him who reigns
With them in highest heaven:
The One Eternal God
Whom earth and heaven adore;
For thus it was, is now,
And shall be evermore.

Benediction - - - THE REV. JOHN W. OTT, D.D.

Postlude—"Postlude" - - - - - *Stuitts*

A SERVICE OF INSPIRATION

SUNDAY, JUNE 14th, 1936

EIGHT O'CLOCK

Prelude—"Close of Day" - - - - - *Nolte*

Mr. Charles White, Organist

Mr. Augustus Hackmann, Violinist

Processional Hymn 114—"All Hail the Power of Jesus' Name"

The Evening Service - - - - - PASTOR ROY L. SLOOP

Solo—"Bless This House" - - - - - *Brahe*

Miss Eleanor Tax

The Scripture Lesson—Luke 2:40-52 - PASTOR JOHN L. DEATON

Prayer - - - - - THE REV. L. M. ZIMMERMAN, D.D.

Offertory—"The Lord Is Exalted" - - - - - *West*

Sermon - - - - - THE REV. OSCAR F. BLACKWELDER, D.D.

Lutheran Church of the Reformation, Washington, D. C.

Hymn 294—"Glorious Things of Thee Are Spoken"

Greetings - - - - - WILLIAM F. BROENING, ESQUIRE

Hymn 408—"Take My Life and Let It Be"

Benediction

Postlude—"Postlude" - - - - - *Dale*

A SERVICE OF HOME COMING

SUNDAY, JUNE 21st, 1936

ELEVEN O'CLOCK

Prelude—"Dawn" - - - - - *Stults*

Hymn 179—"Come Thou Almighty King"

The Service - - - - - PASTOR ROY L. SLOOP

Solo—"The Voice in the Wilderness" - - - - - *Scott*

Miss Eleanor Tax

The Epistle—I John 3:13-18

The Gospel—Luke 14:16-24 - - - PASTOR JOHN L. DEATON

Prayer - - - - - THE REV. L. M. ZIMMERMAN, D.D.

Announcements

Offering

Offertory—"The Lord Is My Light" - - - - - *Parker*

Address - - - - - THE REV. ARTHUR WALDKOENIG,

Pastor Epiphany Lutheran Church, Pittsburgh, Pa.

Hymn 287—"Oh Happy Day"

Address - - - - - THE REV. CARROLL S. KLUG,

Pastor Grace Lutheran Church, Easton, Md.

Hymn 284—"Blest Be the Tie That Binds"

Postlude—"Postlude in F" - - - - - *Heyser*

CHILDREN'S DAY SERVICE

SUNDAY, JUNE 21st, 1936

SEVEN-THIRTY O'CLOCK

Fellowship Hall

A Cantata—"THE AWAKENING" will be presented
by the Sunday School

Music by the Children's Choir

Solo - - - - - MR. WALTER I. FORD

COMMUNITY NIGHT

THURSDAY, JUNE 25th, 1936

EIGHT O'CLOCK

Fellowship Hall

AN EVENING OF GOOD FELLOWSHIP

Greetings from Ministerial Organizations and Neighboring Pastors
Refreshments will be served

Memorials



J. ALBERT CASSEDY

Exterior Lanterns—In loving memory of Mrs. Margaret Miles by her husband, Mr. William M. F. Miles.

Carved Exterior Capitals and Shrubbery—In loving memory of Mr. Henry W. Miles by his son, Mr. William M. F. Miles.

Lobby Lantern—In loving memory of Mr. Edward Roessler by his wife, Mrs. Katie Roessler.

Hall Clock—In loving memory of Mrs. Ella Thiede by Captain William H. Hudson.

Carved Lobby Capitals—In loving memory of Mr. William Feick by his wife, Mrs. Mary Feick.

Children's Chapel—In loving memory of Mr. J. Albert Cassedy by his wife, Mrs. Marie Cassedy.

Church Parlor Furnishings—In loving memory of Mrs. E. Anna Reinhardt by her husband, Dr. Otto M. Reinhardt and daughter, Edith, and in loving memory of Edwin Zimmerman, M.D., by his brother, L. M. Zimmerman, D.D.

Fellowship Hall Lighting Fixtures—In loving memory of Mr. Peter Vogt and family, by his daughter, Miss Elizabeth Vogt.

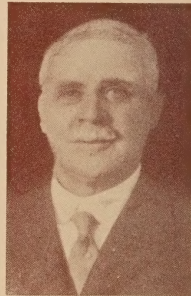
Piano—In loving memory of Miss Celeste Fergusson by her parents, Mr. and Mrs. Joseph L. Fergusson.

Class Room—In loving memory of Mrs. Catherine Schmidt by her children.

Memorial Contribution—In loving memory of Mrs. Elizabeth C. Becker by her daughter, Mrs. Lillian G. Ramsey.

Memorial Carving at West Tympanum (to be executed)—In loving memory of Mr. and Mrs. John C. Heinzerling by their son, Mr. John R. Heinzerling.

Memorial Contribution—In loving memory of Mr. Herman Gleitsman by his wife, Mrs. Margaret Gleitsman and daughter, Gladys.



HERMAN GLEITSMAN

Special Gifts

- Hardware for Front Doors*—By Miss Minnie Dietz.
- Lobby Lantern*—In honor of Mrs. Margaret Toepfer by her daughter, Miss Martha Toepfer.
- Bas Relief of Dr. Zimmerman*—By Dr. Otto M. Reinhardt.
- Class Room*—By Mrs. Ida Ferguson.
- Class Room*—By the Business and Professional Women's Class.
- Gift for Equipment*—By the Junior Luther League.
- Gift for Equipment*—By the Intermediate Department.
- Gift for Equipment*—By the Primary Department.
- Gift for Equipment*—By Dr. Margaret Ballard's Class.
- Gift for Equipment*—By Mrs. Henry G. Erck's Class.
- Gift for Equipment*—By the Girls' Bowling League.
- Gift for Equipment*—By Sister Carrie Taylor's Class.
- Gift for Stage Equipment*—By the Sunday School.
- Gift for Public Address System*—By the Sunday School.
- Gift for Building Site*—By the Ladies' Society.
- Gift for Building*—By the Luther League.
- Kitchen Equipment*—By the Ladies' Society.
- Church Office Furnishings*—By the Men's Bible Class.
- Pastors' Office Furnishings*—By the Women's Bible Class.
- Clock for Pastor's Desk*—By Mr. and Mrs. Benjamin F. Wolfe.
- Lobby Arcade and Adornment*—In honor of Dr. Zimmerman's 75th birthday by the congregation and friends.
- Ladies' Lounge Furnishings*—By M. Shaivitz.
- Gift of Clocks*—By Mr. Sydney Frank.
- Special Gift*—By Mrs. Lottie Fuller.
- Special Gift*—By Mr. and Mrs. William H. Muehlhause.
- Carving at East Tympanum* (to be executed)—In honor of Sister Carrie Taylor.
- Two Vases*—By the Oriole Group.
- Offering Receptacle*—By Mr. William G. Markert and Mr. Gordon Erck.
- Desk Lamp*—By Mr. Walter I. Ford.

The Church Administration



THE CHURCH COUNCIL



THE CHURCH STAFF



EXECUTIVE COMMITTEE OF
CHURCH SCHOOL

Directory

THE REVEREND JOHN L. DEATON, D.D., *Pastor*

THE REVEREND L. M. ZIMMERMAN, D.D., *Pastor Emeritus*

THE REV. ROY L. SLOOP, *Assistant Pastor*

SISTER CARRIE TAYLOR, *Deaconess*

MISS DORA LINGLE, *Church Secretary*

MR. CLIFTON ANDREWS, *Choir Director*

MR. CHARLES E. WHITE, *Organist*

MR. A. H. WEAVER, *Treasurer*

MR. EDWIN L. BOESCHE, *Secretary Church Council*

MR. HENRY BEIMSCHLA, *Financial Secretary*

MR. JOHN ZITTINGER, *Sexton*

THE CHURCH COUNCIL

MR. GEORGE H. ASENDORF

MR. HENRY BEIMSCHLA

MR. CHARLES R. BOESCHE

MR. EDWIN L. BOESCHE

MR. GORDON D. ERCK

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MR. JOHN R. HEINZERLING

MR. JOSEPH U. KAUFFMAN

MR. GEORGE E. KEMMETER

MR. PAUL KIEFER

MR. WILLIAM W. LANG

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MR. HENRY MACKENTHUN

MR. WILLIAM C. MARKERT

MR. JAMES G. MCCALLISTER

MR. GEORGE F. MEISTER

MR. GILSON H. METCALFE

MR. CHARLES MIKESELL

MR. WILLIAM H. MUEHLHAUSE

MR. CHRISTIAN F. SCHMIDT

MR. GEORGE L. SCHMIDT

MR. WALTER L. SCHMIDT

MR. HENRY W. SCHULTE

MR. D. LOUIS SCHWAAB

MR. CHARLES E. SENFT

MR. MILTON C. SMITH

MR. JACOB SPIELMAN

MR. GEORGE STOLL

MR. WILLIAM H. TAMMEN

MR. ANTON H. THIEL

MR. GEORGE W. WALLACE

MR. FREDERICK WALTHER

MR. ADOLPHUS H. WEAVER

Directory

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MR. MILTON C. SMITH, *Secretary*

MR. WILLIAM L. KUEHNLE, *Assistant Secretary*

MR. HENRY F. BOESCHE, *Treasurer*

MRS. PAULINE BELL, *Supt. Cradle Roll*

MISS EMMA WEAVER, *Supt. Beginner's Department*

MR. FRANK KAHLINE, *Supt. Primary Department*

MR. VERNON CONGLETON, *Supt. Junior Department*

MRS. WILLIAM C. MARKERT, *Supt. Intermediate Department*

MR. HENRY G. ERCK, *Supt. Young People's Department*

MR. CHARLES E. WHITE, *Supt. Adult Department*

MRS. WILLIAM S. KLUG, *Supt. Home Department*



THE LADIES' SOCIETY

MRS. WILLIAM C. BECKWITH, *President*

MRS. ANTON H. THIEL, *Vice-President*

MRS. LOTTIE FULLER, *Secretary*

MRS. MABEL SMITH, *Treasurer*



THE LUTHER LEAGUE

MISS MARIE MUEHLHAUSE, *President*

MR. MILTON BACON, *Vice-President*

MISS LOUISE HEDGES, *Secretary*

MR. WALTER YINGER, *Treasurer*

"The Church You Can't Forget"

By L. M. ZIMMERMAN, D.D.

Fond memories are thronging yet,
Around "The Church You Can't Forget,"
Where eight and forty years were spent
To serve mankind with things God lent.

In that dear Church each one can find
A something that will soothe the mind.
Unusual is the spirit there,
Which helps each one life's cares to bear.

There many have their Master met
And pledged a love they'll ne'er forget.
Their troubled souls relief have found,
There faith, good-will and works abound.

There souls have sacrificed their best,
As in God's sight they stood the test;
To do and serve their only aim,
To labour in the Master's Name.

A mount of inspiration there
Lifts us above all worldly care.
There rich and poor together meet
Around one common mercy-seat.

Blest be the ties that bind each heart
And God forbid these ties should part,
For all have found, who there have met,
Christ, in "The Church You Can't Forget."

CHRIST CHURCH VISITOR

Published weekly by

Christ Lutheran Church

CHARLES AND HILL STREETS

BALTIMORE 30, MD.

NOVEMBER 20, 1960

VOLUME 35, NUMBER 12

Let us give thanks unto the Lord our God

Not everyone is able to give thanks to God. Some people don't have any capacity for gratitude.

In the Bible there is a story about ten men whom Jesus cured of a dreadful illness. Nine of these men, after they had been cured, went straight home. They were intensely happy, no doubt, but they gave no evidence of gratitude. Only one of the ten went back to thank Jesus for the miracle.

Some of the unthankful people are those who specialize in thinking about their troubles. They pay no attention to the good things which happen to them, but only to the misfortunes.

Other unthankful people are those who really feel that they themselves are responsible for everything they have. They are "self-made" people, and can't recognize any part which God might have in their success.

Some people give thanks for the wrong things. Jesus told of a man who prayed, "I thank Thee that I am not as other men are." That may be thanks, but it is the selfish kind. We should be as thankful for the happiness and good fortune of others as for our own.

True thanksgiving is possible only for those who are truly religious. It consists in knowing that God is the creator and giver of all good things. We thank Him for the gift of life, for our bodies and souls and all that is ours. We don't wait for Thanksgiving Day to acknowledge His goodness. We thank Him in our prayers every day. In our churches we sing hymns of thanks. In fact, *worship* consists largely of *thanksgiving*.

Truly religious people can thank God even in times of dark difficulty. They know even then that He is near, that He strengthens, comforts, and keeps hope alive.

"Thank you" is easy to say. But when we really mean it, we must do more than merely say it. Luther said we should "thank, praise, serve, and obey" God. These belong together. When we realize how much God has given us, we are eager to give thanks not only with our lips but in our lives.

—United Lutheran Press

Christ Lutheran Church

THE LAST SUNDAY AFTER TRINITY, NOVEMBER 20, 1960

8:30 and 11 A.M.—THE SERVICE

Reverent Silence

The Prelude—"Soliloquy" Rowley

Hymn, No. 566—"Thine Is The Glory"

The Invocation and The Confession of Sins, Page 15

The Introit, Page 106; The Kyrie and The Gloria In Excelsis, Pages 18-21

The Collect, Page 106

(11 A.M.) Solo—"Hear Ye Israel" Mendelssohn

Ruth Vecchione

"Hear ye, Israel! hear what the Lord speaketh: 'Oh, had'st thou heeded, my commandments!' Who hath believed our report? to whom is the arm of the Lord, revealed? Thus saith the Lord, the Redeemer of Israel and his Holy One, to him oppressed by Tyrants: Thus saith the Lord: I am He that comforteth; Be not afraid, for I am thy God; I will strengthen thee! I the Lord, will strengthen thee. Say, who art thou? that thou art afraid of a man that shall die; and forgettest the Lord thy Maker, who hath stretched forth the heavens, and laid the earth's foundations, Say who art thou? I, am He that comforteth; Be not afraid, for I am thy God; for I, thy God will strengthen thee."

The Epistle—2 Peter 3:8-14

The Gospel—Matthew 25:1-13; The Apostles' Creed, Page 5

Hymn, No. 510—"Take My Life And Let It Be"

The Sermon—"SELF-CROWNING" Dr. N. J. Gould Wickey

The Offertory, Page 27; The Presentation of Tithes and Offerings

(8:30 A.M.) Solo—"Hear Ye Israel" Mendelssohn

Ruth Vecchione—(Words listed above)

(11 A.M.) Anthem—"Father, In Thy Mysterious Presence" Matthews

"Father, in Thy mysterious presence kneeling, Fain would our souls feel all Thy kindling love; For we are weak and need some deep revealing, Of trust and strength and calmness from above. Lord, we have wandered forth through doubt and sorrow, And Thou hast made each step an onward one; And we will ever trust each unknown tomorrow; Thou wilt sustain us, till its work is done. Now Father, now in Thy dear presence kneeling, Our spirits yearn to feel Thy kindling love; Now make us strong; We need Thy deep revealing, Of trust and strength and calmness from above. Amen."

The Prayer; The Lord's Prayer; The Benediction

Hymn, No. 515—"O Jesus I Have Promised"

The Postlude—"Postlude" Guilmant

11:05 A.M.—BROADCAST—WCBM 680 KC

9:45 A.M.—SUNDAY SCHOOL

11 A.M.—CHILDREN'S CHURCH AND NURSERY

6:30 P.M.—LUTHER LEAGUE

ACOLYTES FOR TODAY ARE AS FOLLOWS:

8:30 A.M.

11 A.M.

8 P.M.

David Rood

William Hutton, III

William Bolander

Charles DiLeonardi, Jr.

Lee Johnson

Glenn Luedtke

WE WELCOME

to our pulpit this morning, Dr. N. J. Gould Wickey, who is the Executive Director of the National Lutheran Educational Conference, Washington, D. C. It is a pleasure to have Dr. Wickey bring the message at the 8:30 and 11 o'clock services.

PLEASE

call in the Church Parlor for your packet of envelopes. We are very much in need of the tables and the space taken up by these envelopes. If you are unable to call for them in person, we will be glad to mail them to you. Just call the Church Office—PLaza 2-7179.

OUR THANK OFFERING

In the last letter written to our congregation, the Thank Offering letter, our late beloved pastor, Dr. John L. Deaton, said—

"God does His best for us,

Let us always do our best for Him."

Dr. Deaton did his best for Him. Are you going to do your best?

8 P.M.—VESPERS

Reverent Silence

The Prelude—"Andante" Guilmant

Hymn, No. 576—"Abide With Me"

The Evening Suffrages, Page 155

The Kyrie; The Lord's Prayer; The Apostles' Creed

The Psalm, No. 98, Page 198

Solo—"The Garment Of Praise" Fred

A. L. Martin, III

"The Spirit of the Lord God is upon me, That He might be glorified, He hath anointed me, To preach good tidings, To the meek and lowly, And to bind up the broken hearted, Comfort all that mourn, He hath instructed me, To proclaim freedom, Liberty to all men, Op'ning of prison doors to captives, To them that are bound. Beauty for ashes, Oil of joy for mourning, The garment of praise for the spirit of heaviness. The garment of praise to comfort them."

The Lesson

Hymn, No. 421—"Praise Ye The Father"

Meditation—"LUTHER ON MUSIC" The Rev. Rodney A. Gatzke

The Presentation of Tithes and Offerings

Hymn, No. 7—"Wake, For Night Is Flying" Nicolai

The Choirs

The Evening Suffrages, (Beginning with responsive reading), Page 155

Hymn, No. 413—"Come, Let Us Join Our Cheerful Songs"

The Postlude—"Postlude" Pattison

The asterisks indicate points at which late-comers may be seated.

HYMN SING

"God Will Take Care Of You"

Be not dismayed what-e'er betide,
God will take care of you;
Beneath His wings of love abide,
God will take care of you.

All you may need He will provide,
God will take care of you;
Nothing you ask will be denied,
God will take care of you.

Thro' days of toil when heart doth fail,
God will take care of you;
When dangers fierce your path assail,
God will take care of you.

No matter what may be the test,
God will take care of you;
Lean, weary one, upon His breast,
God will take care of you.

Chorus: God will take care of you,
Thro' every day, O'er all the way;
He will take care of you,
God will take care of you.

Hymns, Nos. 345, 326, 13, 459, 194, 551 and 322

BROADCAST CO-SPONSORS

In memoriam:

Dr. John L. Deaton, by the teachers and assistants of the Beginners' Department;
Mr. and Mrs. Paul Naper, by their daughter, Miss Naomi D. Naper;
Mrs. Elizabeth Steitz, on the anniversary of her birth, by the family;
Mr. Elmer E. Hammond, on the anniversary of his birth, by his son-in-law and daughter, Mr. and Mrs. Arthur Baerhold.

In honor of Pamela Lynn Wissmann, by her parents, Mr. and Mrs. Robert Wissmann.

THE FLOWERS on the Altar have been presented in loving memory of Mrs. Amelia Oest, by her son.

THANKSGIVING DAY SERVICE

NOVEMBER 24 — 10 A.M.

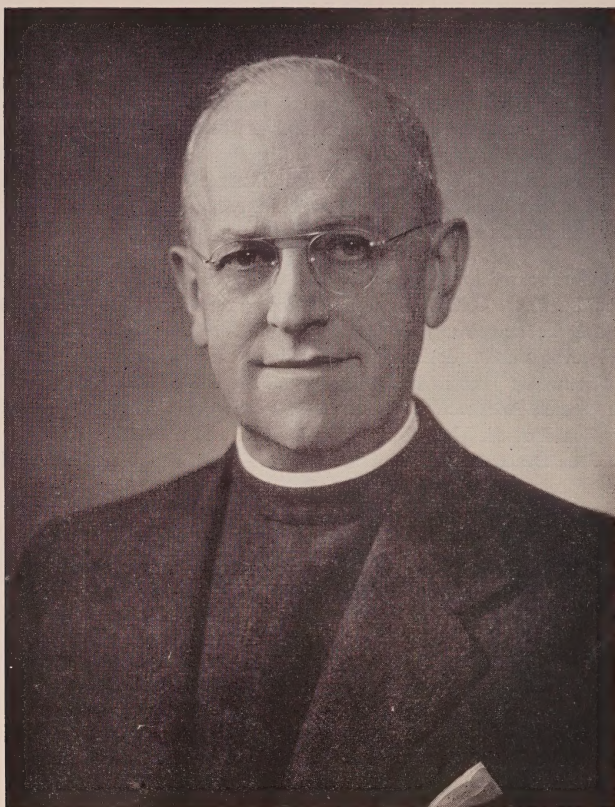
Special Prayers!

Special Music!

Special Message!

Bring your family and friends. Nursery will be provided.

"Oh that men would praise the Lord for His goodness and for His wonderful works to the children of men."



THE REVEREND JOHN L. DEATON, D. D.,
OUR BELOVED PASTOR,
ENTERED THE TRIUMPHANT LIFE, NOVEMBER 8, 1960

AT 6:30 THIS EVENING

there will be a fellowship get-together for all who attend Vespers and the Hymn Sing. Our ladies are asked to bring their favorite baked goods, such as cinnamon cake, doughnuts, honey dips, buns, etc. A beverage will be served.

GRATEFUL ACKNOWLEDGMENT

is made of a gift to the Building Fund in loving memory of Mrs. Helen M. Lehr, by her daughter, Mrs. Emma J. Burton.

THE NAMES

of all who have contributed to the Building Fund in loving memory of our late beloved Pastor, Dr. John L. Deaton, will be published in the "Church Visitor" next week.

OUR WELFARE

closet needs replacement at this season of the year. It is our custom to request our members to bring an article of canned goods or food in some imperishable form on Thanksgiving Day for the use of needy persons. Your cooperation will be appreciated. Please leave your donation on the table in the narthex of the Church.

THE TEEN CENTER

will not open until Friday, November 25, 8 P.M. Please tell your friends.

THE HILL STREET PLAYERS

will meet on Friday evening, November 25, at 7:30 P.M. All interested persons are invited to join this group.

THE CHURCH WOMEN

will meet on Monday evening, November 21, at eight o'clock. It will take the form of a Thank Offering Service. All members of this group are requested to bring their Thank Offering. Bring your friends with you.

THE OYSTER-SOUR BEEF SUPPER

and

CHRISTMAS BAZAAR

is not far away. The dates are November 30 and December 1.

Donations will be appreciated. Here are some suggestions: ingredients for candy, groceries, parcel post packages, baked goods, items for fancy table and items for what-not table, etc.

Tickets for the supper are available in the foyer of the Parish House today. Please help us to dispose of them.

"THE LUTHERAN"

Subscriptions are now being received in the Church Office for "The Lutheran," the weekly Church magazine. The price is \$2. a year.

DANCE

under the "Harvest Moon" at our Luther League's big dance. The time, Saturday, November 26, 8 P.M. The place, Lower Hall. The music, Don Reinhardt and his orchestra. Last, but not least, the price 75c, \$1.25 drag. Don't miss it!

DAILY BIBLE READINGS

November 21 to November 27

- M.—Power to the Faint. Isaiah 40:27-31.
Tu.—Our Refuge and Strength. Psalm 46.
W.—Our Rock and Our Salvation. Psalm 62.
Th.—God, Our Helper. Psalm 146.
F.—Filled with the Spirit. Ephesians 5:15-20.
Sat.—The Whole Armor of God. Ephesians 6:10-20.
S.—Out of Weakness Made Strong. Hebrews 11:32-38.

CHRIST CHURCH VISITOR

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"Fit language there is none for the heart's deepest things."

It was a truly great day in the life of our congregation that brought the Rev. John L. Deaton to us and kept him with us until God's call for him to enter the Church Triumphant superseded our claims upon him. We have indeed been blessed by Dr. Deaton's ministry and have every reason to thank God for our Pastor's unswerving loyalty to us in the face of the many flattering and attractive calls to other fields which he received and declined.

In addition to the heavy duties involved in ministering to the spiritual needs of a large widely scattered congregation, Pastor Deaton was actively engaged in seeking to improve moral and social conditions in the community. He played a leading role in the Inner Mission Society and the Temperance League. He served as President of the Council of Churches of Maryland and Delaware, and was a member of the Board of the Legal Aid Bureau.

Dr. Deaton served for twelve years as a member of the Board of Education of the United Lutheran Church in America, was President of the Board for eight years. During his incumbency the Committee on Christian Higher Education raised more than seven million dollars for the colleges and seminaries of the Lutheran Church. For twenty years he was a member of the United Lutheran Church Committee on Church Architecture. At the time of his death he was President of the Deaconess Board of the United Lutheran Church and a member of the Board of Trustees at the Deaconess Motherhouse and Training Schools in Philadelphia and Baltimore.

Our Pastor was a forceful preacher and pioneered in the radio ministry. Regular broadcasts of our morning services for the past twenty-four years built up a large radio audience and made him one of the most widely known preachers in the area.

Of his accomplishments in these many fields, we are justly proud. But it has been well said that nothing is real unless it exists at the local level.

Here again, Pastor Deaton passed the test with flying colors. He recognized very early the wisdom of giving priority to the need for adequate housing of our Bible School. So, under his leadership the Parish Hall, widely recognized as one of the outstanding buildings of its type, was erected in 1936. Finally, after long years of careful planning and hopes deferred, our beautiful place of worship was dedicated to the Glory of God on May 18, 1958. Our million dollar physical plant itself offers irrefutable evidence of what can be accomplished by devoted people with capable, inspired leadership under God.

But most of all, there abides in the heart of each of us his own fond memories of John L. Deaton as pastor, confessor, teacher, counselor, and friend.

*"The Lord has given; the Lord has taken away.
Blessed be the Name of the Lord."*

**GOLDEN
JUBILEE**



**CHRIST
LUTHERAN
CHURCH
LADIES
SOCIETY
1887-1937**

